

**SACRAMENTO CITY UNIFIED SCHOOL DISTRICT  
BOARD OF EDUCATION**

Agenda Item 12.1h

**Meeting Date:** April 8, 2021

**Subject:** Approve Resolution No. 3195: Delegating Signature Authority for the  
Mental Health Curriculum for High School Students Agreement with  
Sacramento County Department of Health Services

- Information Item Only
- Approval on Consent Agenda
- Conference (for discussion only)
- Conference/First Reading (Action Anticipated: \_\_\_\_\_)
- Conference/Action
- Action

**“BOARD OF ( ' 8 & \$RESOLUTION/SIGNATURE AUTHORITY”**

WHEREAS, a proposed contract with the COUNTY OF SACRAMENTO for the delivery of services by this organization has been determined to be in the best interest of W K H 6 D F U D P H Q W R & L constituted Board of ( G X: F D W L R Q

NOW, THEREFORE, BE IT RESOLVED: That the persons named below are authorized to negotiate and execute, on behalf of the above stated H QsaWcInraW and any and all documents pertaining to this contract, and to submit claims for reimbursement and other financial reports required by said contract;

AND FURTHERMORE: That the signatures recorded below are the true and correct signatures of the designated individuals.

**AUTHORIZED TO EXECUTE CONTRACT:**

& K L H I % X V L Q H V V 2 I I L F H U

\_\_\_\_\_  
Title

\_\_\_\_\_  
/ H W L F L D % X F L R  
Name

\_\_\_\_\_  
Signature

**CERTIFICATION**

I certify that I am the duly qualified and acting Secretary W R W K H % R D U G R I ( G X F ' L V W U L F W 7 K H I R U H J R L Q J L V D W U X H F R legally held on \$ S U L O D Q G H Q W H U H G L Q W F

\_\_\_\_\_  
' D W H

\_\_\_\_\_  
- R U J H \$ \$ J X L O D U  
Name

\_\_\_\_\_  
Signature