



**Sacramento City Unified School District  
BOARD OF EDUCATION  
MEETING AND W(ec)-1.2(tQ2.539 )7.53K.9(**

- 3.3 *Government Code 54957 - Public Employee Performance Evaluation:*
  - a) *Superintendent*

6:00 p.m. **4.0 CALL BACK TO ORDER/PLEDGE OF ALLEGIANCE**

- 4.1 *The Pledge of Allegiance*
- 4.2 *Broadcast Statement (Student Member Ang-Olson)*
- 4.3 *Stellar Student Recognition: City Championship Volleyball Team, Sutter Middle School*
  - *Presentation of Certificate by Member Garcia*

6:05 p.m. **5.0 ANNOUNCEMENT OF ACTION TAKEN IN CLOSED SESSION**

6:10 p.m. **6.0 AGENDA ADOPTION**

**7.0 SPECIAL PRESENTATION**

6:15 p.m. 7.1 *Approve Resolution No. 3116: In Support of Sacramento Kids First Initiative (Jessie Ryan)* **Action**  
5 minutes

6:20 p.m. 7.2 *Approve Annual Organizational Meeting of the Board of Education* **Action**  
10 minutes  
*Election of Officers:*  
*The Board shall elect a President, Vice President, and Second Vice President*

6:30 p.m. 7.3 *Board Committee Assignments* **Conference/Action**  
10 minutes

6:40 p.m. **8.0 PUBLIC COMMENT** **30 minutes**

*Members of the public may address the Board on non-agenda items that are within the subject matter jurisdiction of the Board. Please fill out a yellow card available at the entrance. Speakers may be called in the order that requests are received, or grouped by subject area. We ask that comments are limited to two (2) minutes with no more than 15 minutes per single topic so that as many people as possible may be heard. By law, the Board is allowed to take action only on items on the agenda. The Board may, at its discretion, refer a matter to district staff or calendar the issue for future discussion.*

**9.0 COMMUNICATIONS**

7:10 p.m. 9.1 *Employee Organization Reports:* **Information**  
3 minutes each  
  
SCTA

*SEIU*  
*TCS*  
*Teamsters*  
*UPE*

- |           |     |  |                                      |
|-----------|-----|--|--------------------------------------|
| 7:25 p.m. | 9.2 | <i>District Parent Advisory Committees:</i><br><br><i>Community Advisory Committee</i><br><i>District English Learner Advisory Committee</i><br><i>Local Control Accountability Plan/Parent Advisory Committee</i> | <b>Information</b><br>3 minutes each |
| 7:34 p.m. | 9.3 | <i>Superintendent's Report (Jorge A. Aguilar)</i>  | <b>Information</b><br>5 minutes      |
| 7:39 p.m. | 9.4 | <i>President's Report</i>  | <b>Information</b><br>5 minutes      |
| 7:44 p.m. | 9.5 | <i>Student Member Report (Olivia Ang-Olson)</i>  | <b>Information</b><br>5 minutes      |
| 7:49 p.m. | 9.6 | <i>Information Sharing By Board Members</i>  | <b>Information</b><br>10 minutes     |

**10.0 BOARD WORKSHOP/STRATEGIC PLAN AND OTHER INITIATIVES**

- |           |      |                                      |  |
|-----------|------|--------------------------------------|--|
| 7:59 p.m. | 10.1 | <i>Graduation ATEGIC PLAN ANLANA</i> | <i>ET0c1TeD 62 (9)78 Q q 90 293.4 378( AN) 0 115if</i> |
|-----------|------|--------------------------------------|--|



9:40 p.m. **14.0 ADJOURNMENT**

*NOTE: The Sacramento City Unified School District encourages those with disabilities to participate fully in the public meeting process. If you need a disability-*