

[REDACTED]

Agenda Item 11.1k

**Meeting Date:** November 16, 2017

**Subject:** Approve Minutes of the November 2, 2017 Board of Education Meeting

- Information Item Only
- Approval on Consent Agenda
- Conference (for discussion only)
- Conference/First Reading (Action Anticipated)
- Conference/Action
- Action
- Public Hearing



Putting  
Children  
First

# Sacramento City Unified School District

A F C A T I O N  
N G A N S

Jay Hansen, President, (Trustee Area 1)

~~Kevin Ryan, Vice President, (Trustee Area 7)~~

Thursday,

2, 2017

4:30 p.m. Closed Session

[Redacted content]

Darrel Woo, Second Vice President, (Trustee Area 6)

Ellen Cochrane, (Trustee Area 2)

6:00 p.m. Open Session

[Redacted content]

*section 54956.9*

- c) Initiation of litigation pursuant to subdivision (d)(4) of Government Code section 54956.9*



Jack answers, the timeline for the MOU allows 60 days, so that would be time for discussions. Vice President Woo was dismayed at SBAC scores in Sac Bee story, if approved they need to continue improving. Member Pritchett didn't see info regarding IFPs percentage. Jack answers SAVA does serve a higher percentage

of students with Special Education there are no issues with Special Education numbers and percentage. Member Pritchett is concerned as she looks through criteria of what a charter needs for approval or renewal.

better to expand to a K-8 rather than start a new middle school. Jack K...

[Redacted]

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met with Chief Facilities Officer and then Superintendent Banda about expanding current site and it would of required a material revision which would have had to be approved by the Board. Therefore they shifted from rather than expanding moving to a whole new middle school. Member Minnie also Jack to explained to

[Redacted]

[Redacted]



have expressed a renewed hope that together we can make Sacramento City Unified School District a beacon of

[REDACTED]

[REDACTED]

[REDACTED]



**10.0 COMMUNICATIONS**

*10.1 Employee Organization Reports:*

- CSA – N/A

- SEIU – Ian Arnold
- Teamsters – N/A
- UPE – N/A

*10.2 District Parent Advisory Committees:*

- Community Advisory Committee – Angie Sutherland

**11.0 BUSINESS AND FINANCIAL INFORMATION/REPORTS**

*11.1 Business and Financial Information:*

- *Enrollment and Attendance Report for Month 1 Ending September 22, 2017*

Acting President Ryan received information.

**12.0 FUTURE BOARD MEETING DATES / LOCATIONS**

✓ *November 16, 2017, 4:30 p.m. Closed Session, 6:00 p.m. Open Session, Serna Center, 5735 47<sup>th</sup> Avenue, Community Room, Regular Workshop Meeting*

✓ *December 7, 2017 4:30 p.m. Closed Session, 6:00 p.m. Open Session, Serna Center*

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