



# Sacramento City Unified School District BOARD OF EDUCATION MEETING AND WORKSHOP

## **Board of Education Members**

*Jessie Ryan, President, (Trustee Area 7)*

*Darrel Woo, Vice President, (Trustee Area 6)*

*Michael Minnick, 2<sup>nd</sup> Vice President, (Trustee Area 4)*

*Lisa Murawski, (Trustee Area 1)*

*Leticia Garcia, (Trustee Area 2)*

*Christina Pritchett, (Trustee Area 3)*



- |           |             |   |   |
|-----------|-------------|---|---|
| 8:35 p.m. | 9.4         | <i>Consider Resolution No. 3065 or 3066: Renewal Charter Petition for Language Academy of Sacramento (Jack Kraemer and Eduardo de León, Lead Petitioner)</i>                      | <b>Action</b><br>10 minute presentation<br>20 minute discussion |
| 9:05 p.m. | 9.5         | <i>Consider Resolution No. 3067 or 3068: Renewal Charter Petition for New Joseph Bonnheim Community Charter School, (Jack Kraemer and Christie Wells-Artman, Lead Petitioner)</i> | <b>Action</b><br>10 minute presentation<br>20 minute discussion |
| 9:35 p.m. | <b>10.0</b> | <b>CONSENT AGENDA</b>   | <b>2 minutes</b>  |

**Generally routine items are approved by one motion without discussion. The Superintendent or a Board member may request an item be pulled from the consent agenda and voted upon separately.**

**10.1 Items Subject or Not Subject to Closed Session:**

- 10.1a Approve Grants, Entitlements and Other Income Agreements, Ratification of Other Agreements, Approval of Bid Awards, Approval of Declared Surplus Materials and Equipment, Change Notices and Notices of Completion (Dr. John Quinto)*
- 10.1b Approve Personnel Transactions 3/21/19 (Cancy McArn)*
- 10.1c Approve Business and Financial Report: Warrants, Checks and Electronic Transfers Issued for the Period for February 2019 (Dr. John Quinto)*
- 10.1d Approve Donations to the District for the Period of February 1-28, 2019 (Dr. John Quinto)*
- 10.1e Approve Resolution 3069: Temporary Interfund Transfers of Special or Restricted Fund Moneys (Dr. John Quinto)*
- 10.1f Approve Exclusive Negotiating Agreement – Extension, 2718 G Street, Old Marshall (Cathy Allen)*
- 10.1g Approve Resolution No. 3070 Project Approval and Notice of Exemptions*

10.1k Approve John F. Kennedy High School Criminal Justice Academy Field Trip to Washington DC April 27-May 5, 2019  
(Dr. Iris Taylor and Mary Hardin Young)

10.1l Approve Leonardo da Vinci K-8 School Science Field Trip to Davis, California April 25, 2019 (Dr. Iris Taylor and Chad Sweitzer)

10.1m Approve Sutter Middle School United States History Field Trip to Washington DC, Williamsburg, Virginia and Gettysburg Pennsylvania April 10-15, 2019 (Dr. Iris Taylor and Chad Sweitzer)

10.1n Approve Sutter Middle School United States History Field Trip to Washington DC and New York April 12-17, 2019  
(Dr. Iris Taylor and Chad Sweitzer)

10.1o Approve Minutes of the March 7, 2019 Board of Education Meeting  
(Jorge A. Aguilar)

9:37 p.m. **11.0 BUSINESS AND FINANCIAL INFORMATION/REPORTS** **Receive Information**

11.1 Business and Financial Information:

- Purchase Order Board Report for the Period of December 15, 2018 through January 14, 2019

11.2 Monthly Suspension Report – February 2019

9:39 p.m. **12.0 FUTURE BOARD MEETING DATES / LOCATIONS**

✓ April 4, 2019 - 4:30 p.m. Closed Session, 6:00 p.m. Open Session, Serna Center, 5735 47<sup>th</sup> Avenue, Community Room, Regular Workshop Meeting

✓ May 2, 2019 - 4:30 p.m. Closed Session, 6:00 p.m. Open Session, Serna Center, 5735 47<sup>th</sup> Avenue, Community Room, Regular Workshop Meeting

9:41 p.m. **13.0 ADJOURNMENT**

*NOTE: The Sacramento City Unified School District encourages those with disabilities to participate fully in the public meeting process. If you need a disability-related modification or accommodation, including auxiliary aids or services, to participate in the public meeting, please contact the Board of Education Office at (916) 643-9314 at least 48 hours before the scheduled Board of Education meeting so that we may make every reasonable effort to accommodate you. [Government Code § 54953.2; Americans with Disabilities Act of 1990, § 202 (42 U.S.C. §12132)] Any public records distributed to the Board of Education less than 72 hours in advance of the meeting and relating to an open session item are available for public inspection at 5735 47<sup>th</sup> Avenue at the Front Desk Counter and on the District's website at [www.scusd.edu](http://www.scusd.edu).*