

# Business Services

## Contracts Office

5735 47th Avenue Sacramento, CA 95824

(916) 643-2464

May 3, 2024

Marco Antonio Marin  
Patio Designers LLC  
545 Jefferson Boulevard, Suite 17  
West Sacramento CA 95606

Re:

Dear Mr. Marin,

On behalf of the Sacramento City Unified School District, we are pleased to give you Notice to Proceed for

Your mobilization date will be June 17, 2024. The completion milestones for the project remain unchanged from those indicated on the Preliminary Construction Schedule. Your milestone completions are

The date of this notice starts the formal time period during which your firm must submit DAS 140 forms to the appropriate Apprenticeship Committee for each craft to be employed on this Project. Pursuant to Title 8, Section 230 of the California Code of Regulations, the Contract Award Information (DAS 140) shall be provided within 10 days of the date of the executed contract or the Notice to Proceed, whichever is earlier, but in no event later than the first day in which workers will be employed upon the public works jobsite. Even if you have not yet entered into subcontracts for all crafts, you must submit a DAS 140 for those crafts that will be employed on this Project. When you have entered into these subcontracts, each new subcontractor must submit new DAS 140's within 10 days of contract date, and before any work on that craft starts on the Project.

The General Contractor must notify the District of all subcontractors present on the jobsite regardless of contract amount. It is the General Contractor's responsibility to notify the District when one of their subcontractors subs out a portion of the work.

The pre-construction meeting will be coordinated by the District Representative. We are looking forward to working with you on this project.

Sincerely,



Tina Alvarez Bevens  
Contracts Analyst

Cc: Planning and Construction  
Craig Dooling and Kurt Weidmann, VANIR CM

Lavinia Grace Phillips  
President  
Trustee Area 7

Jasjit Singh  
1<sup>st</sup> Vice President  
Trustee Area 2

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2<sup>nd</sup> Vice President  
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